

GENERAL AND REVENUE SECRETARIAT.

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1902.  
( *Census*  
*Banking* )

File No. *10-12*

Serial Nos. *1-3*

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Papers Filed.

*Month* *October* *13*

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SUBJECT.

*Disposal of furniture of the Census*  
*Department*

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PREVIOUS REFERENCES.

*B. Novr 12-86 1-9 Census 17-11*

LATER REFERENCES.

## GENERAL AND REVENUE SECRETARIAT.

(Census)

## NOTES.

File No. 10

## FILE HEADING.

Disposal of furniture of the Census Department.

From

The Revenue Commissioner

No. 7720

Dated 19.3.13

Received 20.3.13

Diary No. 3658

Enclos. 2 Spare Copies.

Serial No. 1

## BRIEF ABSTRACT OF LETTER.

Forwards letter No. 1158 of 13-3-1913 from the Census Dept. enclosing list of articles of furniture of the Census Dept. disposed, & remaining on hand.

## NOTES AND ORDERS.

Of the articles still remaining undisposed the most valuable is a bicycle. A few teak wood tables & cash boxes also are important & left over.

NOTES—First Sheet.

Census File No. 10 of 191 2

Serial  
No.

may the remaining articles be  
disposed of in auctioned-  
subd I think so.

27/3/13 *Dr Secy*

28/3/13

(2) The Memo No. scarcely serves useful purpose. Head  
of Dr. to S. me about this.

Dr. Secy  
31/3

(3)

This was shown to the Dy Secy in person who ordered that  
papers defining the principles in regard to the disposal of  
such furniture might be put up.

(4) There are no rules in any of the Codes or Regulations  
on this subject. Nor are any standing orders on the  
subject are forthcoming. As the articles were not  
<sup>required</sup> ~~taken~~ by any office they have to be sold in auction  
as per Govt. orders contained in Serial No. 7.

B. M. S. in Census File 17 of 1911.

22/9/13 *Dr Secy*

*Dr Secy*

(5)

The delay of 6 months requires separate explanation.

(a) Put up a draft inventory proposals regarding  
the disposal of the properties on hand.

Dr. Secy  
24/9

24/9/13

*Dr Secy*

P.T.O.

NOTE—Contn. sheet.

Serial  
No.

The following communication has already been received, submitting proposals for the disposal of the articles on hand

2

From - The Revenue Com<sup>r</sup>

no. 4503 of 18.9.13

Forwards letter no. 22 of 11.9.13 from the Asst. to Census Supt, submitting a list showing the articles recently disposed of, and those yet remaining to be sold away, and suggesting that that the latter may be ordered to be sold at the upset prices noted in the list against the articles.

7

In this office letter no. 72523  
Cen 17-11-7 of 12.11.12 the Census Supt. was asked to circulate a list of the articles to be disposed of both offices in Bangalore, and to sell away such of them as are not taken up by any office & credit the proceeds to the Census Dept.

8

With his letter no 1158 of 13.3.13 the Census Supt. sent a list of articles taken up by other Depts, sold by public auction, and remaining on hand undisposed of.

9

Of the articles so remaining, some have since been disposed of to other Depts of Govt, and the Asst Supt has with his present reference sent a list showing the articles so disposed of, and those yet to be sold. Re

Enclosure to  
Paper under Displ.

Serial  
No.

Re the disposal of these latter he suggests that they maybe ordered to be sold above upset prices noted by him in the list, and says that it ~~is~~ does not seem worth while to spend any time or money in holding an auction for their sale. He adds that in fixing the prices suggested the present condition of the articles is taken into consideration, care being also taken not to pitch the figure unduly low.

12 The original cost of the articles  
were disposed of comes to Rs 216-3-4 in the  
aggregate, and the total price at which they  
are proposed to be sold is Rs 90-12-4

Submitted for orders.

Asn  
108  
3019

SAR

202

*Lumpdrap Saucers*

309.13

ASA 12

Draft Submitted

AN  
108  
3019

SAV

Dr. Recy)

१९५)

*[Handwritten signature]*

Dr. J. G. Allen

3/62

5.011

LE/CO June 4/60

CL 13

Иван  
Алекс

The explanation owes for  
a part is still due.  
Duft. to me to this  
Dues  
- 3/60

[2. is sub-accurately &  
the country  
Register in  
4-11-13-  
John Smith Reg  
11/11/13]

NOTE—Contn. sheet.

sheet. 5 -  
Oke note  
and other items  
1/10 -

General and Revenue  
Secretariat.

Census File No. 10 of 191 2

Serial  
No.

3

To the Asst Census Supdt  
in charge of the census  
office  
" Comptroller.  
No 1846-7 & 20-10-13  
Sanctions the proposal  
of the Asst Census Supdt  
to sell the remnants of  
furniture of the census  
office at upset prices

7  
13/11

R. C. 4.

From

K. Doraswami Iyer Esquire,

*Revenue Commissioner in Mysore.*

To

*The Secretary to the Government of  
H. H. the Maharaja of Mysore,  
General & Revenue Departments.*

Dated Bangalore, 19 March 1913.  
Despatched

Received

General No.

7720  
Enclosure No. 2.

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SUBJECT.

Forwards list showing articles  
of Census Department taken by other  
Departments, sold by auction, and  
remaining on hand.

DIARY NO. 3658

|            |        |
|------------|--------|
| DATE       | 12-13  |
| SECTION    | Census |
| FILE NO.   | 10-12  |
| SERIAL NO. | 1      |

OFFICE OF THE REVENUE COMMISSIONER  
IN MYSORE,

Bangalore, 19<sup>th</sup> March 1913

No. 7720  
2

FROM

K. Doraswami Iyer Esquire,

*Revenue Commissioner in Mysore.*

TO

*The Secretary to the Government of  
His Highness the Maharaja of Mysore,  
General & Revenue Departments.*

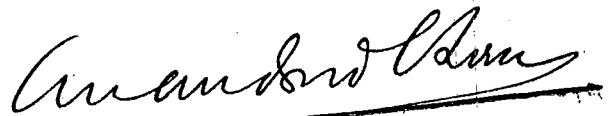
SIR,

I have the honor to forward herewith letter No. 1158, dated the 13th March 1913, from the Census Superintendent in Mysore, with its enclosure, being a list of articles of furniture of the Census Department taken by other Departments, sold by auction, and remaining on hand.

I have the honor to be,

Sir,

Your most obedient servant.



Assistant Commissioner,  
For Revenue Commissioner,  
absent from the Station.

V.M.R.  


C.S. 1]

1912 -1913 .

FROM

The Census Superintendent in Mysore.

To

The Offg. Secretary to the Government of  
H. H. the Maharaja of Mysore,  
General & Revenue Departments.

Through the Revenue Commissioner in Mysore

Dated the 12th

Despatched 13<sup>th</sup> March 1913.

Received

No. 1158

Enclosure No. one list.

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SUBJECT.

Forwards a list of articles of  
furniture of the Census Department  
taken by other Departments, sold by  
public auction and remaining on hand.

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No. 1158  
Census 1911.

OFFICE OF THE CENSUS SUPERINTENDENT  
IN MYSORE.

*Bangalore, dated the 12th March 1913.*

FROM

V.R.Thyagaraja Aiyar, Esq., M.A.

*Census Superintendent in Mysore.*

TO

K.R.Srinivasiengar, Esq., M.A.,

*Offg. Secretary to the Government of  
His Highness the Maharaja of Mysore,  
General and Revenue Departments.*

Through the Revenue Commissioner in Mysore, B a n g a l o r e.

SIR,

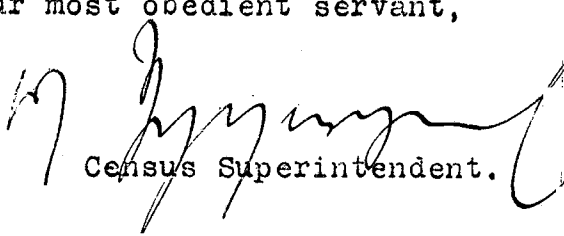
3  
Adverting to your letter No. Fl.2773/Cen.17-11-7 dated the 12th November 1912, I have the honour to state as follows:-

1. A list of the articles of furniture was circulated to all the Offices in Bangalore and was also published in the Gazette.
2. Those articles that were not taken up by Government Offices were sold by public auction on the 10th February 1913 after due notice and the proceeds realized were credited to the Treasury.
3. A list of articles taken by other Departments, sold by public auction and remaining on hand is herewith enclosed.

I have the honour to be,

Sir,

Your most obedient servant,

  
Census Superintendent.

encl

# Statement showing the disposal of the a

| No.                                 | Description                                                            | Number<br>purchased. | Cost | Disposal |                               |
|-------------------------------------|------------------------------------------------------------------------|----------------------|------|----------|-------------------------------|
|                                     |                                                                        |                      |      | No.      | Manner                        |
| (a) Census Superintendent's office: |                                                                        |                      |      |          |                               |
| 1.                                  | Teak wood writing Table $4\frac{1}{2}' \times 2' \times 2\frac{1}{2}'$ | 2                    | 30   | -        | -                             |
| 2                                   | - do - $4\frac{1}{2}' \times 3' \times 2\frac{1}{2}'$                  | 4                    | 72   | -        | -                             |
| 3                                   | - do - officers's Table $5' \times 3' \times 2\frac{1}{2}'$            | 1                    | 30   | -        | -                             |
| 4                                   | - do - $5' \times 3\frac{1}{2}' \times 2\frac{1}{2}'$                  | 1                    | 35   | 1        | Sold to Ch                    |
| 5                                   | - do - - do -                                                          | 1                    | 33   | 1        | -                             |
| 6                                   | - do - Typewriting Table                                               | 1                    | 8    | -        | -                             |
| 7                                   | - do - Camp. Tables $2' \times 4' \times 2\frac{1}{2}'$                | 3                    | 24   | 3        | Sold to mili                  |
| 8                                   | - do - Almirah $7' \times 4' \times 1\frac{1}{2}'$                     | 1                    | 40   | 1        | Sold to Con                   |
| 9                                   | - do - - do - Small                                                    | 1                    | 22   | 1        | Sold to mili                  |
| 10                                  | - do - Box $3' \times 2' \times 2'$                                    | 1                    | 16   | -        | -                             |
| 11                                  | - do - Camp boxes $2' \times 1\frac{1}{2}' \times 1\frac{1}{2}'$       | 3                    | 30   | 3        | Sold to Con                   |
| 12                                  | - do - Cash box - do -                                                 | 1                    | 12   | -        | -                             |
| 13                                  | - do - Pigeon hole cases $3' \times 2' \times 1\frac{1}{2}'$           | 2                    | 40   | 2        | Sold to Con                   |
| 14                                  | - do -                                                                 | 1                    | 22   | 1        | Sold in                       |
| 15                                  | - do - Book Stand                                                      | 1                    | 8    | 1        | Sold to mili                  |
| 16                                  | - do -                                                                 | 1                    | 7    | 12       | -                             |
| 17                                  | - do - Revolving Book Shelf                                            | 1                    | 50   | 1        | Sold to Spec<br>Industrie     |
| 18                                  | - do - Bench                                                           | 1                    | 6    | 1        | Sold in a                     |
| 19                                  | - do - Cabinet                                                         | 1                    | 14   | 1        | Sold to The R<br>Cooperatives |
| 20                                  | - do - - do -                                                          | 1                    | 11   | 8        | -                             |
| 21                                  | - do - chairs                                                          | 2                    | 12   | 2        | Sold to I. G.                 |
| 22                                  | - do - Bug proof chairs                                                | 6                    | 30   | 4        | -                             |
|                                     |                                                                        |                      |      | 2        | Sold to <sup>ent</sup> Bo     |
| 23                                  | Rosewood chairs                                                        | 2                    | 18   | 2        | Sold to I. G. of              |

Articles of furniture, &c., of the Census Department. (3)

| Description of        | Amount realized |    |  | Number on hand | Remarks.                                                              |
|-----------------------|-----------------|----|--|----------------|-----------------------------------------------------------------------|
|                       |                 |    |  |                |                                                                       |
|                       |                 |    |  | 2              |                                                                       |
|                       |                 |    |  | 4              | Likely to be taken up by the Conservator of Forests at Rs. 10/- each. |
|                       |                 |    |  | 1              |                                                                       |
| Chief Engineer        | 23              |    |  |                |                                                                       |
|                       | 20              |    |  |                |                                                                       |
|                       |                 |    |  | 1              |                                                                       |
| Military Secy.        | 15              |    |  |                |                                                                       |
| Conservator           | 25              |    |  |                |                                                                       |
| Military Secy.        | 15              |    |  |                |                                                                       |
|                       |                 |    |  | 1              |                                                                       |
| Conservator           | 24              |    |  |                |                                                                       |
|                       |                 |    |  | 1              | Promised to the Military Secretary at Rs. 6/-                         |
| Conservator           | 24              |    |  |                |                                                                       |
| Education             | 15              | 4  |  |                |                                                                       |
| Military Secy.        | 4               |    |  |                |                                                                       |
|                       | 4               |    |  |                |                                                                       |
| Chief Officer         | 30              |    |  |                |                                                                       |
| Survey                |                 |    |  |                |                                                                       |
| Education             | 4               | 12 |  |                |                                                                       |
| Director of Societies | 5               | 8  |  |                |                                                                       |
|                       |                 |    |  |                |                                                                       |
| Education             | 8               |    |  |                |                                                                       |
|                       | 16              |    |  |                |                                                                       |
| Depôt                 | 5               |    |  |                |                                                                       |
| Education             | 12              |    |  |                |                                                                       |

| No.                              | Description.                     | Number<br>purchased | Cost |   |   | Disposal |                             |
|----------------------------------|----------------------------------|---------------------|------|---|---|----------|-----------------------------|
|                                  |                                  |                     |      |   |   | No.      | Name                        |
| 24                               | Rattan chairs                    | 2                   | 12   | - | - | -        |                             |
| 25                               | Officer's Revolving chair        | 1                   | 28   | - | - | 1        | Sold to J. G.               |
| 26                               | Teakwood Camp chairs             | 3                   | 9    | - | - | 2        | Sold to ch                  |
| 27                               | do- Typewriting stool            | 1                   | 3    | - | - | -        |                             |
| 28                               | do- Office stools                | 4                   | 10   | - | - | 2        | Sold to chief               |
|                                  |                                  |                     |      |   |   | 2        | { Sold to Reg<br>Cooperativ |
| 29                               | do- Screen                       | 1                   | 16   | - | - | -        |                             |
| 30                               | Commode                          | 1 Set               | 7    | - | - | -        |                             |
| 31                               | Teakwood wash Stand              | 1                   | 3    | 8 | - | -        |                             |
| 32                               | do Towel rack                    | 1                   | 1    | 8 | - | -        |                             |
| 33                               | Wooden Record Racks              | 2                   | 20   | - | - | 2        | { Sold to R<br>Cooperativ   |
| 34                               | do- office sign Board            | 1                   | 4    | 8 | - | -        |                             |
| 35                               | Office clock (Seth Thomas)       | 1                   | 18   | - | - | -        |                             |
| 36                               | Typewriter (Remington No. 10)    | 1                   | 326  | 8 | - | -        |                             |
| 37                               | Wire rat traps.                  | 3                   | 2    | 4 | - | 3        | Sold in                     |
| 38                               | Bicycle with a bag (West end)    | 1                   | 106  | 8 | - | -        |                             |
| (b) Census Abstraction office :- |                                  |                     |      |   |   |          |                             |
| 1                                | Teakwood tables without drawers. | 50                  | 225  | - | - | 50       | Sold to B<br>for            |
| 2                                | do- do- with 2 drawers           | 8                   | 96   | - | - | 5        | Sold to                     |
| 3                                | do- arm chairs                   | 8                   | 36   | - | - | -        |                             |
| 4                                | do- folding armless chairs       | 35                  | 105  | - | - | 30       | Sold to                     |
| 5                                | do- Stools                       | 200                 | 275  | - | - | 199      | Sold to                     |
| 6                                | do- Racks (Single)               | 23                  | 1000 | 8 | - | 2        | Sold to A                   |
|                                  |                                  |                     |      |   |   | 1        | do-                         |
|                                  |                                  |                     |      |   |   | 15       | do-                         |
|                                  |                                  |                     |      |   |   | 5        | do-                         |

| Total              |        |          |   | Number<br>on hand | Remarks                                            |
|--------------------|--------|----------|---|-------------------|----------------------------------------------------|
| Number of          | Amount | realised |   |                   |                                                    |
|                    | -      | -        | - | 2                 |                                                    |
| of Education       | 20     | -        | - | -                 |                                                    |
| of Engineers       | 4      | -        | - | 1                 |                                                    |
|                    | -      | -        | - | 1                 |                                                    |
| Engineers          | 3      | -        | - | }                 |                                                    |
| Chair of Societies | 1      | -        | - |                   |                                                    |
|                    | -      | -        | - | 1                 | Promised to the military Secretary at Rs. 8/-      |
|                    | -      | -        | - | 1                 |                                                    |
|                    | -      | -        | - | 1                 | Promised to the military Secretary at Rs. 2/-      |
|                    | -      | -        | - | 1                 | do. at Rs. 12.                                     |
| Chair of Societies | 4      | -        | - | -                 |                                                    |
|                    | -      | -        | - | 1                 |                                                    |
|                    | -      | -        | - | 1                 |                                                    |
|                    | -      | -        | - | 1                 | Under correspondence with Supdt. Central Jail.     |
| auction            | -      | 7        | - | -                 |                                                    |
|                    | -      | -        | - | 1                 |                                                    |
|                    | -      | -        | - | -                 |                                                    |
| Book Depôt         | 150    | -        | - | -                 |                                                    |
| Lib. Secy          | 25     | -        | - | 3                 |                                                    |
|                    | -      | -        | - | 8                 |                                                    |
| Lib. Secy          | 60     | -        | - | 5                 | Promised to the military Secretary at Rs. 2/- each |
| Book Depôt         | 149    | 4        | - | 1 <sup>3</sup>    | Broken.                                            |
| Comr. Kolar        | 87     | -        | - | }                 |                                                    |
| ev. Comr.          | 32     | 10       | - |                   |                                                    |
| Govt. Press        | 632    | 8        | - |                   |                                                    |
| auction            | 116    | 8        | - |                   |                                                    |

| No. | Description.                                            | number<br>purchased | Cost |    |   |  | No. | Name                       |
|-----|---------------------------------------------------------|---------------------|------|----|---|--|-----|----------------------------|
|     |                                                         |                     |      |    |   |  |     |                            |
| 7   | Teakwood Racks (Double)                                 | 1                   | 83   | -  | - |  | 1   | Sold in                    |
| 8   | Dealwood boxes                                          | 250                 | 203  | -  | - |  | 250 | do                         |
| 9   | do - pigeon hole cases                                  | 446                 | 252  | -  | - |  | 446 | do                         |
| 10  | Iron Safe                                               | 1                   | 90   | -  | - |  | 1   | Sold to Local              |
| 11  | Bells                                                   | 2                   | 14   | -  | - |  | 2   | Sold in                    |
| 12  | Mats                                                    | 78                  | 37   | 8  | - |  | 63  |                            |
| 13  | Hurricane Lanterns                                      | 2                   | 3    | 14 | - |  | 1   |                            |
| 14  | Locks (Brass)                                           | 12                  | 10   | 8  | - |  | 10  |                            |
| 15  | do - (Iron)                                             | 17                  | 19   | 4  | - |  | 6   |                            |
| 16  | do - (Miller)                                           | 309                 | 81   | 5  | - |  | 276 |                            |
| 17  | Rat-traps                                               | 4                   | 1    | 5  | - |  | 1   |                            |
| 18  | Zinc Buckets                                            | 2                   | 1    | 4  | - |  | 1   |                            |
| 19  | Aluminium tumblers                                      | 19                  | 5    | 4  | - |  | 14  |                            |
| 20  | Copper Bindings                                         | 1                   | 5    | 4  | - |  | 1   |                            |
| 21  | Brass Chomba                                            | 1                   | 2    | 10 | - |  | -   |                            |
| 22  | Time piece                                              | 1                   | 3    | 8  | - |  | 1   | Sold in a                  |
| 23  | Chubb's lock                                            | 1                   | 15   | -  | - |  | 1   | Sold to Local              |
| 24  | Bamboo ladders                                          | 2                   | 1    | 12 | - |  | 2   | Sold in a                  |
| 25  | Tin trays                                               | 4                   | 5    | 12 | - |  | 4   | Sold to <sup>port</sup> Bo |
| 26  | Rulers                                                  | 15                  | 7    | 2  | - |  | 15  | Sold in                    |
| 27  | Daftār Chowks                                           | 450                 | 138  | -  | - |  | 450 | Sold to <sup>port</sup> Bo |
| 28  | Ink bottles (glass)                                     | 52                  | 3    | 12 | - |  | 52  | Sold in                    |
| 29  | Wall screens of teakwood & canvas                       | 4                   | 33   | -  | - |  | -   |                            |
| 30  | for enclosing the office verandah }<br>Bamboo thatches. | 3                   | 17   | 3  | 3 |  | -   |                            |

Total amount &  
Amount remitted  
By book ad

| of              | Amount realized | Number on hand |
|-----------------|-----------------|----------------|
| ction           | 57 - -          |                |
|                 | 93 14 -         |                |
|                 | 5 11 -          |                |
| Examined office | 80 - -          |                |
| ction           | 5 7 6 -         |                |
|                 | 14 7 -          | 15             |
|                 | 1 7 6 -         | 1              |
|                 | 4 9 6 -         | 2              |
|                 | 5 4 -           | 11             |
|                 | 27 8 -          | 33             |
|                 | - 1 6 -         | 3              |
|                 | - 6 -           | 1              |
|                 | 2 11 -          | 5              |
|                 | 4 - -           |                |
|                 | - - -           | 1              |
| ction           | 2 3 -           |                |
| Examined office | 10 - -          |                |
| ction           | - 13 6 -        |                |
| K. Depot        | 1 - -           |                |
| uction          | 1 7 -           |                |
| Depot           | 14 1 -          |                |
| uction          | 1 6 -           |                |
|                 | - - -           | 4              |
|                 | - - -           | 3              |
| alized          | 1883 2 6        |                |
| to Treasury     | 359 3 6         |                |
| ishment         | 1523 15 -       |                |

Remarks.

Unserviceable and destroyed.

Unserviceable and destroyed.

do- do- do-

2 of them are unserviceable.

Damaged lightly

Damaged & unserviceable.

J. J. J. J. J.  
 new Superintendent.

and

R. C. 4.

From

K. Doraswami Iyer Esq.,

*Revenue Commissioner in Mysore.*

To

*The Secretary to the Government of  
H. H. the Maharaja of Mysore,  
General & Revenue Departments.*

Dated 18<sup>th</sup> September 1913.

Despatched

Received

General No. 4503

Enclosure No. 2

---

SUBJECT.

Forwards Assistant Census  
Superintendent's letter soliciting  
orders to the disposal of the  
articles to be sold before the  
Census office is finally wound up.

DIARY No. 1329

|          |        |
|----------|--------|
| 13-10-14 |        |
| SECTION  | Census |
| FILE NO. | 10-12  |
| S. N. A. | 2      |

OFFICE OF THE REVENUE COMMISSIONER  
IN MYSORE,

Bangalore, 18 September 1913.

No. 4503  
2

FROM

K. Doraswami Iyer Esquire.,

*Revenue Commissioner in Mysore.*

TO

*The Secretary to the Government of  
His Highness the Maharaja of Mysore,  
General & Revenue Departments.*

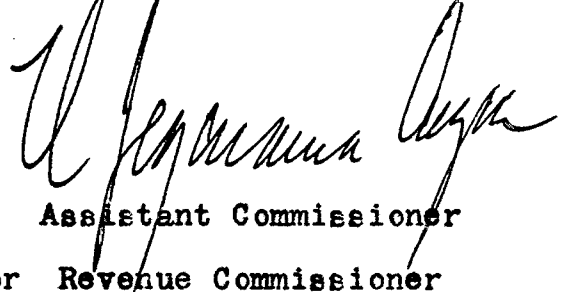
SIR,

I have the honor to forward herewith letter No. 22 dated 10/11th September 1913, with its enclosure in original, from the Assistant Census Superintendent in Mysore in charge of the Census office, submitting a list showing the articles which have been disposed of subsequent to 13th March 1913 and those yet remaining to be sold before the Census office is finally wound up and soliciting orders as to the disposal of the latter.

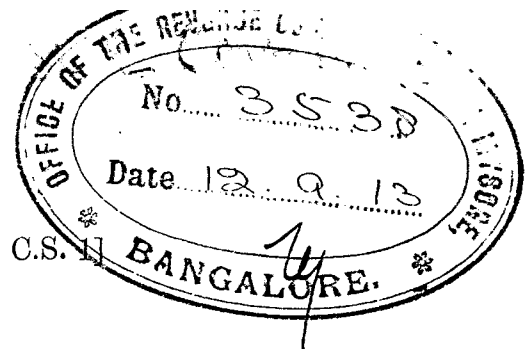
I have the honor to be

Sir,

Your most obedient servant



Assistant Commissioner  
For Revenue Commissioner  
absent from the station.



1913-1914.

FROM

The Asst. Census Superintendent in Mysore.  
in charge of the Census office

To

The Secretary to the Government of  
H. H. the Maharaja of Mysore,  
General & Revenue Departments.

Through The Revenue Commissioner  
in Mysore  
Dated 10<sup>th</sup> September 1913  
Despatched 11<sup>th</sup> Sept 1913

Received

No. 22

Enclosure No. 1

---

SUBJECT.

Soliciting orders in regard to  
the disposal of office furniture  
before finally winding up the  
office

No.  
Census 1911.

OFFICE OF THE CENSUS SUPERINTENDENT  
IN MYSORE.

Bangalore, ~~dated the 10<sup>th</sup> Sept~~.....1913

FROM

K. R. Krishnaaswamiengar, Esquire, M.A., B.L.  
Assistant to the Census Superintendent in Mysore.

TO

K. R. Premaaswamiengar, Esquire M.A.

Secretary to the Government of  
His Highness the Maharaja of Mysore,  
General and Revenue Departments.

Through the Revenue Commissioner  
in Mysore.

SIR,

In Continuation of the Census Superintendent's letter no. 1158 dated the 13<sup>th</sup> March 1913 regarding the disposal of articles of furniture belonging to the Census Department, I have the honor to submit the accompanying list showing the articles since disposed of and those yet remaining to be sold away before the Census office is finally wound up. The latter may be sold either by public auction or at an upset price. It seems to me however not worth while to spend any time or money in resorting to an auction for disposal

disposal of this small lot and I therefore beg to suggest that the articles against Serial nos 1, 3, 4, 5, 7, 8, 9, 10, 12, 15, 19, 20, 24, 25, and 27 in the annexed list may be sold at an upset price as indicated in col. 10 of the list. In fixing the price, I have considered the present condition of the articles and also taken care not to pitch the figure unduly low. I request the favour of early orders in the matter.

I have the honor to be,  
Sir

Your most obedient servant

Dr. K. H. M. S. M. T. G. J. P.  
Assistant to the Census Superintendent  
is in charge of the Census office

# Statement showing the disposal of the articles

| Serial number | Description                          | No. on hand on the 13 <sup>th</sup> March 1913 | Original Cost |    |    | Disposed |                                          |
|---------------|--------------------------------------|------------------------------------------------|---------------|----|----|----------|------------------------------------------|
|               |                                      |                                                | Rs. Rs. P.    |    |    | No.      | mann                                     |
| 1             | 2                                    | 3                                              | 4             | 5  | 6  | 7        | 8                                        |
| 1             | Teak wood writing table 4 x 2 x 2½   | 2                                              | 30            | 00 | 00 | 1        |                                          |
| 2             | — Do — 4½ x 3 x 2½                   | 4                                              | 72            | 00 | 00 | 4        | Sold to the Com                          |
| 3             | — Do — officer's Table 5 x 3 x 2½    | 1                                              | 30            | 00 | 00 | 1        |                                          |
| 4             | Teak wood Type writing table         | 1                                              | 8             | 00 | 00 | 1        |                                          |
| 5             | — Do — Box 3 x 2 x 2                 | 1                                              | 16            | 00 | 00 | 1        |                                          |
| 6             | — Do — Cash box 2 x 1½ x 1½          | 1                                              | 12            | 00 | 00 | 1        | Sold to the me                           |
| 7             | — Do — Cabinet                       | 1                                              | 11            | 8  | 00 | 1        |                                          |
| 8             | Rattan Chairs                        | 2                                              | 12            | 00 | 00 | 2        |                                          |
| 9             | Teak wood Camp Chairs                | 1                                              | 3             | 00 | 00 | 1        |                                          |
| 10            | — Do — Type writing stool            | 1                                              | 3             | 00 | 00 | 1        |                                          |
| 11            | — Do — Screen                        | 1                                              | 16            | 00 | 00 | 1        | Sold to the W                            |
| 12            | — Com made                           | 1 set                                          | 7             | 00 | 00 | 1        |                                          |
| 13            | Teak wood wash stand                 | 1                                              | 3             | 8  | 00 | 1        |                                          |
| 14            | — Do — Towel rack                    | 1                                              | 1             | 8  | 00 | 1        | Sold to the me                           |
| 15            | — Do — office Sign board             | 1                                              | 4             | 8  | 00 | 1        |                                          |
| 16            | Office clock (Ceth Thomas)           | 1                                              | 18            | 00 | 00 | 1        | Sent to the Severe<br>no 1199 of 8/10/11 |
| 17            | Type writer (Remington no. 10)       | 1                                              | 326           | 8  | 00 | 1        | Sold to the Comp<br>H. H. the me         |
| 18            | Bicycle with a bag (west end)        | 1                                              | 106           | 8  | 00 | 1        | Sent to the Severe<br>letter no. 1199    |
| 19            | Teak wood table with two drawers     | 3                                              | 36            | 00 | 00 | 3        |                                          |
| 20            | — Do — arm chairs                    | 8                                              | 36            | 00 | 00 | 8        |                                          |
| 21            | — Do — Folding armless chairs        | 5                                              | 15            | 00 | 00 | 5        | Sold to the                              |
| 22            | Hurricane Lantern                    | 1                                              | 1             | 15 | 00 | 1        |                                          |
| 23            | Locks (brass)                        | 2                                              | 1             | 12 | 00 | 2        |                                          |
| 24            | — Do — (iron)                        | 11                                             | 12            | 7  | 3  | 11       |                                          |
| 25            | Yucca bucket                         | 1                                              | 10            | 00 | 00 | 1        |                                          |
| 26            | Aluminium tumblers                   | 3                                              | 13            | 3  | 00 | 3        |                                          |
| 27            | Brass Chombu                         | 1                                              | 2             | 10 | 00 | 1        |                                          |
| 28            | Wall Screens of teak wood and Canvas | 4                                              | 33            | 00 | 00 | 4        |                                          |

Dated Bangalore  
The 10<sup>th</sup> September 1913

Assistant to the Census Superintendent  
is in charge of the Census office.

File No. 10-12

Serial No. 3

Diary No. of letter replied to 1329

GENERAL AND REVENUE  
SECRETARIAT.  
( Census )

Proceedings of the Government of His Highness  
the Maharaja of Mysore

the

191

READ

This office letter no. <sup>\*</sup> 78 2773  
Cen 17-11-7

of 12-11-12 directing the Census Supt

Date of issue 20-10-13 in Mysore to circulate a list of the

Signed by W. [Signature] articles of furniture &c of the Census

Office to all offices in Bangalore and  
to sell such of them as are not  
taken by any office and credit the  
proceeds to the Census Dept.

2. Correspondence ending  
with letter no 4503 of 18-9-1913

over.

SUBJECT.

from the Revenue com<sup>r</sup> in Mysore,  
forwarding the Assistant Census  
Superintendent's letter no 22 of 11.9.13,  
submitting a list of the articles  
disposed of and those remaining  
to be sold, and soliciting sanction  
to sell the latter at the upset  
prices suggested by him, instead of  
by auction.

Order thereon no. H 1846-7 of 20-10-13

The proposal of  
the Asst. Census Supt is sanctioned.

For Secretary.

WB  
4/10

30.9.13  
3/10

To The Asst. to the Census Supt  
in Mysore, through the Rev Com<sup>r</sup>.

" Comptroller to Govt. with a copy of the list

Adm  
108  
3019